

## Upper Assiniboine River Conservation District

Box 223, Miniota, MB R0M 1M0

Ph: (204) 567-3554 • Fax (204) 567-3587

Email: [uarcd@mts.net](mailto:uarcd@mts.net) • Website: [www.uarcd.com](http://www.uarcd.com)

### **APPLICATION FOR SEALING ABANDONED WELLS**

Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Legal Description of Residence (Qtr/Sec/Twp/ Rge OR Street Address): \_\_\_\_\_

Legal Description of Project (Qtr/Sec/Twp/Rge OR Street Address): \_\_\_\_\_

Project Located in:  R.M. OR  Town of \_\_\_\_\_

Sub-District \_\_\_\_\_ Watershed:  Arrow-Oak OR  Assiniboine-Birdtail

**Please provide as much information about the well as possible and complete the sketches on opposite side.**

What type of well is to be filled? Drilled \_\_\_\_\_ Dug \_\_\_\_\_ What is the depth? \_\_\_\_\_

What is the diameter? (approx.) 4" \_\_\_\_\_ 5" \_\_\_\_\_ 12" \_\_\_\_\_ 24" \_\_\_\_\_ 30" \_\_\_\_\_ 36" \_\_\_\_\_ 48" \_\_\_\_\_ Other \_\_\_\_\_

Has the well been previously filled? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes is it sinking? Yes \_\_\_\_\_ No \_\_\_\_\_

What type(s) of cribbing are in the well? Wood \_\_\_\_\_ Metal \_\_\_\_\_ Fiberglass \_\_\_\_\_ PVC \_\_\_\_\_ Cement \_\_\_\_\_

Is there any structure over the well (windmill, pump house etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_

#### **CONDITIONS:**

##### **The conservation district shall:**

1. Determine application priorities in consultation with the Sub-District & Board.
2. Reserve the right to reasonable access to project areas for tours or to inspect the condition of the project site.
3. Will provide materials necessary for sealing and disinfecting wells.
4. Arrange for necessary equipment.

##### **The landowner shall:**

1. Provide access for inspection, survey, and construction.
2. Grant 10% of the total project cost to the conservation district to a maximum of \$100.00 and a minimum of \$10.00 per well.
3. Not alter, change, remove or modify the project without written consent of the District.
4. Indemnify and save harmless the District from any and all actions, claims, suits, damages, injuries, or other loss no matter howsoever arising as a result of the construction, operation or maintenance of the project.
5. Grant the conservation district the right to use of any information related to this project for educational or promotional purposes.

##### **General Terms and Conditions:**

- Subject to the above terms, the agreement shall become effective and shall be binding upon both parties.
- If either party fails to meet the above-mentioned responsibilities, the agreement may be terminated by the party via written notice.
- The annual projects resulting from this program will be subject to funds appropriated.
- Technical service will be subject to the availability of staff.
- The district reserves the right to establish priorities for providing such services and assistance.
- Failure of Landowner to meet Landowner Responsibilities may negate him/her from other Conservation District programs.

**I hereby declare that I have read the conditions of the assistance policy and that I agree to abide by the terms of the policy. I further agree to cooperate to the fullest extent with the Conservation District Board in completing and maintaining the project as outlined.**

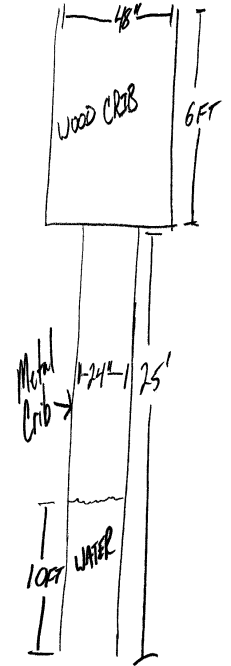
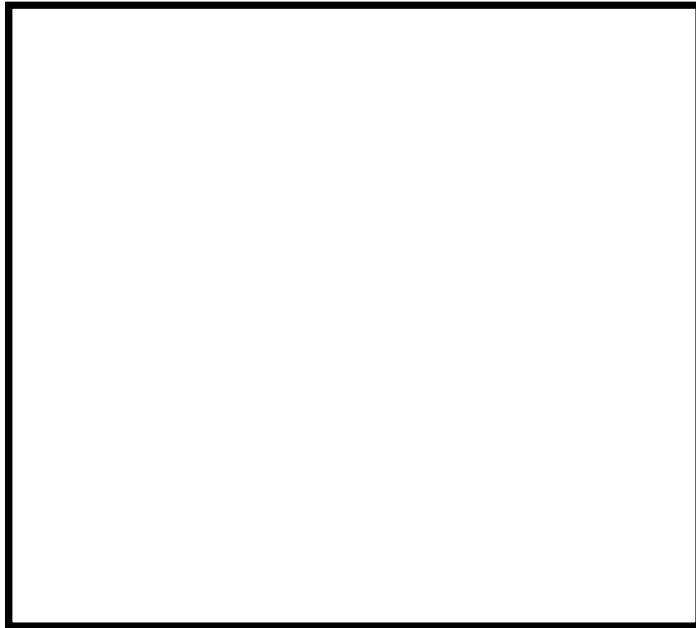
\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Location Sketch Cross Section**

(Where is the well in relation to buildings etc?)

**Example**



**Other Information:**

---



---



---



---



---



---

**Office Use Only:**

**GPS Coordinates:** *Northing* \_\_\_\_\_ *Easting* \_\_\_\_\_

---



---



---



---

<b>Status:</b>	App Rec'd <input type="checkbox"/>	Approved <input type="checkbox"/>	Declined <input type="checkbox"/>	Notified (Letter) <input type="checkbox"/> Notified (Phone) <input type="checkbox"/>	Paid <input type="checkbox"/>
<b>Date:</b>					